



Department of Florida
Marine Corps League

Spring Conference 2018 – Hotel Information

When: 5-8 April 2018

Where: Safety Harbor Resort and Spa

105 Bayshore Drive

Safety Harbor, FL 34695

Rates: The room rate is as follows:

\$95.00 per night (Run of House) including a full

Buffet breakfast for two. **Be sure to ask for MCL**

Conference rate. Rates are locked in for (3) days' prior and (3) days after the event.

Hotel phone: 727-726-1161,

Reservations: 888-237-8772

Reservations MUST be made prior to March 6, 2018 to ensure the special rate.



Department of Florida
Marine Corps League
Fall Conference 2017

To: All Department of Florida MCL and MCLA Staff, District Vice Commandants, Detachment Commandants, MCLA Unit Presidents, Florida Pack Leader, Madam Big Flea

From: Commandant Dan Pilon, Morris Dixon Det. 054 Commandant

Subject: Spring Conference, 5-8 April 2018

The Officers, members, MCLA Unit and the MODD of Detachment 054 Marine Corps League, Department of Florida, are proud and honored to be hosting the 2018 Spring Conference. We extend an invitation to all members of the Marine Corps League, MCLA and MODD and MODD Fleas to attend the conference during the period of 5-8 April 2018. The location of the conference will be at the Safety Harbor Resort and Spa at 105 North Bayshore Dr, Safety Harbor, FL 34695.

The room rate is as follows: \$95.00 per night (Run of House) including a full buffet breakfast for two. Be sure to ask for MCL Conference rate. Rates are locked in for (3) three days' prior and (3) three days after the event. The banquet meal dinner order selection form is included herewith.

RESERVATIONS:

Reservations MUST be made prior to 6 March 2018, to insure the special rate.

Semper Fidelis,

Dan Pilon
Commandant
Morris Dixon Detachment 54

DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE

2018 SPRING CONFERENCE SCHEDULE

| MCL/MODD | | | MCLA / MODDF | | |
|------------------------------|--|-------------------|-------------------------------------|--------------------------------|-------------------|
| THURSDAY APRIL 5 2018 | | | THURSDAY APRIL 5 2018 | | |
| 1400-1700 | MCL/MODD Registration | Baranoff Lobby | 1400-1700 | MCLA Registration | Baranoff Lobby |
| 1400-1700 | Ship Store MCL & MODD | Cypress Room | 1400-1700 | Ship Store MCLA & MODDF | Athena Room |
| 1500-2300 | Hospitality Room | TBD | 1500-2300 | Hospitality Room | TBD |
| 1500-1600 | MCL Board of Trustees | Boardroom | | | |
| 1600-1630 | IWFF Meeting | Boardroom | | | |
| 1630-1700 | Scholarship committee meeting | Boardroom | FRIDAY APRIL 6 2018 | | |
| 1700-1730 | Leadership Instructor's meeting | Baranoff Ballroom | 0700-0900 | Breakfast | Fountain Grill |
| | | | 0830-1600 | MCLA Registration | Baranoff Lobby |
| | | | 0830-1600 | Ship Store MCLA & MODDF | Athena Room |
| FRIDAY APRIL 6 2018 | | | 0900-1130 | MCLA Activity (Guests welcome) | Athena Room |
| 0700-0900 | Breakfast | Fountain Grill | 1200-1300 | Fashion Show & Lunch | Athena Room |
| 0830-1700 | MCL/MODD Registration | Baranoff Lobby | 1330-1530 | MCLA Workshops | Athena Room |
| 0830-1600 | Ship's Store MCL & MODD | Cypress Room | 1400-2300 | Hospitality Room | TBD |
| 0830-1600 | Leadership School-Registration & Class | Baranoff Ballroom | 1800-2000 | MODDF Scratch | Athena Room |
| 1200-1300 | Lunch | Tent | | | |
| 1400-2300 | Hospitality Room | TBD | | | |
| 1600-1700 | MODD Staff Meeting | Boardroom | SATURDAY APRIL 7 2018 | | |
| 1830-2030 | MODD Growl | Baranoff Ballroom | 0700-0900 | Breakfast | Fountain Grill |
| | | | 0900-1200 | MCLA Registration | Baranoff Lobby |
| | | | 0820-0845 | Chapel Four Chaplains | Baranoff Ballroom |
| SATURDAY APRIL 7 2018 | | | 0900-0930 | Joint Meeting-Memorial Service | Baranoff Ballroom |
| 0700-0900 | Breakfast | Fountain Grill | 0945-1200 | MCLA Business Meeting | Athena Room |
| 0900-1200 | MCL Registration | Baranoff Lobby | 1200-1600 | Ships Store MCLA & MODDF | Athena Room |
| 0820-0845 | Chapel Four Chaplains | Baranoff Ballroom | 1200-1300 | Lunch | Tent |
| 0900-0930 | Joint Meeting / Memorial Service | Baranoff Ballroom | 1300-1630 | Hospitality Room | TBD |
| 0945-1200 | MCL Business Meeting | Baranoff Ballroom | 1700-1800 | Cocktail Hour | Baranoff Lobby |
| 1200-1600 | Ship's Store MCL & MODD | Cypress Room | 1800-2000 | Banquet Program | Baranoff Ballroom |
| 1200-1300 | Lunch | Tent | 2000-2300 | Hospitality Room | TBD |
| 1300-1630 | Hospitality Room | TBD | | | |
| 1300-1400 | MCL Business Meeting (if needed) | Baranoff Ballroom | | | |
| 1400-1500 | Past Department Commandants Council | Boardroom | SUNDAY APRIL 8 2018 | | |
| 1400-1500 | District Vice-Commandants Roundtable | East Room | 0700-0900 | Breakfast | Fountain Grill |
| 1500-1600 | Detachment Commandants Roundtable | East Room | | | |
| 1700-1800 | Cocktail Hour | Baranoff Lobby | | | |
| 1800-2000 | Banquet Program | Baranoff Ballroom | | | |
| 2000-2300 | Hospitality Room | TBD | | | |
| SUNDAY APRIL 8 2018 | | | | | |
| 0700-0900 | Breakfast | Fountain Grill | | | |
| | | | | | |
| | | | *SCHEDULE SUBJECT TO CHANGE* | | |



LEADERSHIP SCHOOL

Department of Florida, MCL

Mike Stewart and Tom Newton, Co-Directors

Nov 25, 2017

To: District Vice Commandants
Detachment Commandants
Detachment Members

From: Michael Stewart and Tom Newton, Leadership School Directors

Re: Spring Conference - Leadership School, Friday 6 April 2018

DISTRICT VICE COMMANDANTS: Please relay this information to the Detachment Commandants in your District. Please encourage them to discuss the importance of attending the Leadership School in their August and September membership meetings.

(District Vice Commandants, please confirm to the Dept. of Florida Commandant that you have received and acted upon this message.)

DETACHMENT COMMANDANTS: Please relay this information to all members in your Detachment Data Base and encourage them to attend the Leadership School.

DETACHMENT MEMBERS: Leadership School is an excellent opportunity for new League members, newly elected and appointed officers to have an opportunity to learn the procedures, policies and By-Laws essential for the successful operation of your Detachment, as you strive to work in partnership within the Marine Corps League. The school can add to the knowledge that you already have, and can build on that knowledge to give you the confidence to know that you are employing the best practices available to build and maintain a strong and viable detachment. Hopefully, you and your officers will be able to attend along with members of your Detachment who are aspiring to become elected or appointed officers.

To encourage and to help cover the cost of attendance, perhaps, your detachment can have a fund raiser to pay for the class registration, or for a tank of gas, or even for a night's hotel bill for your members attending. For those of you who would like to sign up early a Registration Form is attached.

Semper Fidelis,

Mike Stewart and Tom Newton,

Leadership School Directors
Dept. of Florida

Department of Florida Marine Corps League

Spring- Conference - 2018

PLEASE USE YOUR KEYBOARD TO FILL IN FORM

LEADERSHIP SCHOOL REGISTRATION FORM

This form is to be used to register for the Leadership Program **ONLY**. The fee is \$10.00. Remember, in addition to this registration you **must also register with the Department of Florida** to attend the Convention / Conference. It is suggested that you retain a copy for your records.

PLEASE PRINT LEGABLY

Name: _____ Ph# _____

Detachment name and number _____

Detachment address

Date of Attendance: 6 October 2017

Check# _____ Amount \$ _____

Does the registration fee include others?

Names: _____

Make check payable to Department of Florida, MCL and mail this form along with any other forms registration forms from your Detachment to the address below, no later than 25 March 2018.

Mail the completed form(s) and check to

**Mike Stewart
5400 Water Lily Court
Leesburg, Florida 34748**

**Department of Florida
Marine Corps League
Spring Conference 2018**

CONFERENCE ADS FOR THE FALL CONFERENCE

Standard 8 1/2 X 11 Program Book Rates

| | | |
|---------------|-------|-------|
| Full Page | _____ | \$100 |
| Half Page | _____ | \$50 |
| Quarter Page | _____ | \$25 |
| Business Card | _____ | \$15 |
| Inside cover | _____ | \$150 |
| Back cover | _____ | \$200 |

All ads are in black and white. (Color copy is available for an additional \$25 per ad.) Make checks /money orders payable to MCL Det 054. E-mail program ad, in digital format (pdf)/JPEG as you would like the ad to appear.

Detachment

Name

Check amount \$ _____ **Check #** _____

Please, E-mail your ad no later than 15 March 2018 to (wconatampabay.rr.com) and mail your check/ money order to the address below.

**Stephen Joppa
8617 Knob Hill Ct
New Port Richey, FL 34653**

If there are any questions, please feel free to call Bill @ (727) 785-6878

Department of Florida

Marine Corps League

2018 Spring CONFERENCE REGISTRATION FORM

| NAMES & TITLE | PLEASE PRINT |
|--------------------------|---------------------|
| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |

DETACHMENT NAME

DETACHEMENT ADDRESS _____ **AMOUNT** _____
MCL MEMBER ATTENDANCE OR DELEGATE FEE IN ADVANCE IS \$5.00 PER PERSON. AT
THE EVENT THE FEE IS \$6.00

BANQUET ORDER (\$50.00 PER PERSON)

NAME

Please Print

BEEF CHICKEN FISH

| | | | |
|-------|----------|----------|----------|
| _____ | () | () | () |
| _____ | () | () | () |
| _____ | () | () | () |
| _____ | () | () | () |
| _____ | () | () | () |
| _____ | () | () | () |
| _____ | () | () | () |
| _____ | () | () | () |

**PLEASE PRINT NEATLY. FORWARD WITH YOUR CHECK/MONEY ORDER BY 15 March
2018**

FOR REGISTRATION AND BANQUET ORDER TO THE ADDRESS BELOW.

PLEASE MAKE CHEK PAYABLE TO Detachment 54 MCL

**** CORRECT MAILING ADDRESS:**

**Stephen Joppa
8617 Knob Hill Ct
New Port Richey, FL 34653**

Department of Florida
Marine Corps League and MCL Auxiliary
Spring Conference 2018



MARINE CORPS LEAGUE AUXILIARY
REGISTRATION – ATTENDANCE FORM (PRINT)

NAME (PLEASE PRINT)

(TITLE) _____
(TITLE) _____

(TITLE) _____

(TITLE) _____

UNIT NAME

The registration fee is \$5.00 per person. Checks must be received before 15 March 2018. Please make check payable to Morris Dixon MCLA unit and Mail to:

GAYLE HEATH
DEPARTMENT OF FL TREASURER
PO BOX 1272
ROSELAND, FL 32957



Department of Florida
Marine Corps League and MCL Auxiliary
Spring Conference 2018



**MARINE CORPS LEAGUE AUXILIARY
BANQUET ORDER \$50.00 PER PERSON**

| NAME (PLEASE PRINT) | BEEF | CHICKEN | FISH |
|---------------------|----------|----------|----------|
| _____ | () | () | () |
| _____ | () | () | () |
| _____ | () | () | () |
| _____ | () | () | () |
| _____ | () | () | () |

PLEASE PRINT NEATLY. FORWARD YOU ORDER WITH YOUR CHECK/MONEY ORDER BY 15 March 2018 TO THE ADDRESS BELOW. PLEASE MAKE CHECK PAYABLE TO MCL Detachment # 054.

**** CORRECT MAILING ADDRESS:**

**Stephen Joppa
8617 Knob Hill Ct
New Port Richey, FL 34653**



**Department of Florida
Marine Corps League Auxiliary**

One of a Kind Fashion Show & Luncheon

Friday April 6, 2016

1200-1300

Athena Room

\$20.00 (includes gratuity) per person

Cobb Salad, Desert, Beverage

Surprise models and fashions

Limited Seating!

Auxiliary, Leaguers & Guests of the Conference

Questions: evelyn.mrsjs@gmail.com

Evelyn 727-207-2149

Please Print

| Name | # Persons |
|-------------|------------------|
| | |
| | |
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| | |
| | |
| | |
| | |

Please forward with check/money order by March 15th, 2018

Make Check payable to Department of Florida MCLA

Gayle Health, Treasurer

PO Box 1272

Roseland, Florida 32957