

#003 APRIL 2018

Detachment Commandants:

Attached is important information regarding the up-coming 2018 Department of Florida Convention.

Please relay this information to ALL members in your Detachment by any means possible..... emailing to Members; printing hard-copies and distributing at meetings, luncheons, get-togethers, etc.; reading at your Monthly Meeting as "correspondence".

Don't let the information "STOP with you".

It is extremely important that all Members receive this information.

Please be advised there will be several "Email Blasts" over the two months leading up to the Convention.

The 2018 Department of Florida Convention Packet containing Registration Form, Banquet RSVP Form, Leadership School Registration Form, the Form to place an AD in the Convention Book, the Convention Schedule and much more can be found on the DOF website at: <http://www.mclf.org/docs/2018 DOF MCL Convention packet.pdf>

If you have any questions, please do not hesitate to contact us.

Semper Fi

John & Trisha Marsh

Dept of FL MCL 2018 Convention Co-Chairs

www.mclf.org

~~~ EMAIL CONVENTION BLAST ~~~

**MEET EXECUTIVE CHEF JOSEPH McFADDEN  
& BANQUET Reservation Form**

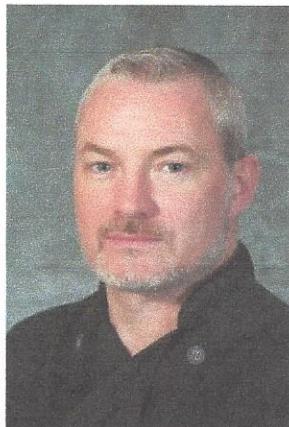
**SHERATON ORLANDO NORTH, MAITLAND, FL  
(SCROLL DOWN)**



**DATE: 9 APRIL 2018**

**2018 Convention  
Volume #1**

## **MEET EXECUTIVE CHEF JOSEPH McFADDEN**



**SHERATON ORLANDO NORTH,  
MAITLAND, FL**

**Site of the 2018 Annual Department of  
Florida Convention  
June 7—10, 2018**

**A highly experienced and accomplished Chef .....**

Chef McFadden grew up in a small seaside town in Ireland renowned for its fine cuisine, he knew from a young age that he wanted to be a chef. He began training with Master Chef Nigel Mulveehill and at the age of 16 he was accepted into the prestigious LYIT Tourism College in Kellybogs, Ireland, where he was classically trained in all aspects of kitchen life. From there he moved his way up the culinary ladder in Ireland and held the helm in some of Ireland's best kitchens; winning awards and gathering good press along the way. Chef McFadden prides himself on his classical skills and uses these skills as the basis for even the most modern of menus. He strives to be the best chef he can be learning to improve his classically trained skills every day. This has been the basis that has led Chef McFadden to success through all the challenges and opportunities since he began this amazing journey over 20 years ago.

"I love the art involved in producing top quality food, from the time it is delivered to when it is served to the customer". Chef McFadden

**Chef McFadden will be preparing these Dinner options for the Convention Banquet:**

**\*\*Slow-Braised Beef Short Rib with natural Au Jus**

**\*\*Pan-Seared Mahi Mahi with Lemon Cream Sauce**

**\*\*Seared Chicken Breast topped with roasted Tomatoes, Mozzarella, Basil  
& drizzled with Balsamic Glaze**

**\*\*Vegetarian – Stuffed Portobello Mushroom**

**→ → MAKE YOUR BANQUET RESERVATION EARLY ← ←**

**Banquet Reservations & Payment RECEIVED by APRIL 15, 2018 will receive FREE Raffle Tickets [in your Convention Registration Envelope] for: 20' Telescoping FLAG POLE, complete with US Flag & USMC Flag, Solar Light and Eagle/Ball ornament for top Raffle Tickets Value = \$10**

**NOTE: All Banquet Reservations must be received by MAY 2<sup>nd</sup>...**

**NO Walk-ins @ Convention – advance reservations ONLY**



**DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE  
2018 CONVENTION – June 7-10, 2018**

**BANQUET RESERVATION - \$50 per person**

**Indicate Entrée Selection with "X"**

|   | <b>NAME .... please PRINT</b> | <b>BEEF</b> | <b>CHICKEN</b> | <b>FISH</b> | <b>VEG</b><br>Gluten-Free |
|---|-------------------------------|-------------|----------------|-------------|---------------------------|
| 1 |                               |             |                |             |                           |
| 2 |                               |             |                |             |                           |
| 3 |                               |             |                |             |                           |
| 4 |                               |             |                |             |                           |
| 5 |                               |             |                |             |                           |
| 6 |                               |             |                |             |                           |
| 7 |                               |             |                |             |                           |
| 8 |                               |             |                |             |                           |

If more are attending from your Det/Unit, print a 2<sup>nd</sup> Form for additional attendees names & selections

**Detachment or Unit Name & #**

**Email Contact:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**\$** \_\_\_\_\_ **enclosed** **Check #** \_\_\_\_\_

**>>Make Check payable to: DEPT OF FLORIDA MARINE CORPS LEAGUE**

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**Forward THIS completed Form with Check or Money Order**

**by MAY 21, 2018 to:**

**Trisha Marsh**

**12370 Lake Shalimar Drive  
Bonita Springs, FL 34135**